



Office of Secretary of State

Beth Chapman

Voter Information Fee Schedule

Posted – April 18, 2011

Electronic Copy of Voter Information

- One cent (\$0.01) per voter record.
- No minimum fee.
- No additional charges for the number of data fields requested.
- The electronic copy can be provided in ASCII text or Microsoft Excel formats.

Printed Copy of Voter Information

- One dollar (\$1.00) per printed page.
- Number and types of data fields may affect the number of pages to be printed.

VOTER REGISTRATION INFORMATION REQUEST
ELECTIONS DIVISION
STATE OF ALABAMA
BETH CHAPMAN, SECRETARY OF STATE

OFFICE USE ONLY

Request # _____
 Receive Paperwork Date _____
 Receive Payment Date _____
 Delivery/Mail Date _____

NAME _____ ORGANIZATION _____
 ADDRESS _____ PHONE (with area code) _____
 CITY _____ STATE _____ ZIP _____

1 NAME OF COUNTY, CITY AND/OR DISTRICT (E.G., STATE HOUSE, STATE SENATE, CITY COUNCIL) FOR WHICH THE LIST IS REQUESTED - Please be specific. Include district where applicable. You may include multiple counties, cities and/or districts.

2 VOTER STATUS (select one) Active Inactive Both Active & Inactive

3 VOTER'S INFORMATION - Select the information you would like included for each voter. Mark all boxes that apply. **Your list will include only the information you select in this section.**

<input type="checkbox"/> Voter's Full Name	<input type="checkbox"/> Race	<input type="checkbox"/> County Commission District
<input type="checkbox"/> Voter's Status (active or inactive)	<input type="checkbox"/> Gender	<input type="checkbox"/> County School District
<input type="checkbox"/> Residence Address	<input type="checkbox"/> US Congressional District	<input type="checkbox"/> Municipality (as available)
<input type="checkbox"/> Mailing Address (as available)	<input type="checkbox"/> State Senate District	<input type="checkbox"/> Municipal Precinct Number (as available)
<input type="checkbox"/> Phone Number (as available)	<input type="checkbox"/> State House District	<input type="checkbox"/> Municipal Ward (as available)
<input type="checkbox"/> Date of Birth	<input type="checkbox"/> State Board of Education District	<input type="checkbox"/> City Council District (as available)
<input type="checkbox"/> Date of Registration	<input type="checkbox"/> Jefferson County Division (Birmingham/Bessemer)	<input type="checkbox"/> City School District (as available)
<input type="checkbox"/> Last Election Voted	<input type="checkbox"/> County Precinct (with Precinct Part)	<input type="checkbox"/> Fire District (as available)

4 DELIVERY OF VOTER LIST (select one) Mail E-Mail Pick up
 For delivery by e-mail, please provide an e-mail address:

5 MEDIA FOR VOTER LIST (select one) Paper 3.5" Diskette CD-ROM E-mail
 For lists on diskette or CD, or sent by e-mail, select format: Microsoft Excel Microsoft Access ASCII text, tab-delimited

PLEASE NOTE:

- Submit this form to request a voter list. **Allow time for processing your request.**
- **Cost for the voter list:** Before filling your request, the Secretary of State's office will provide a quote for the cost of the list for your approval. Do not send any payment with this form.
- The State of Alabama will accept a **CHECK** or **MONEY ORDER** (made payable to the Secretary of State's office) or the following **CREDIT** or **DEBIT CARDS** (American Express, Master Card, Discover or Visa). A convenience fee will be added to the cost of your list if you pay using a debit or credit card.
- **REFUND POLICY: THE VOTER LIST YOU HAVE REQUESTED MAY OR MAY NOT CONTAIN ALL THE INFORMATION YOU NEED. ONCE YOU HAVE RECEIVED YOUR VOTER LIST, WE CANNOT REFUND YOUR PURCHASE PRICE.**

SORT ORDER - By default, lists are sorted alphabetically by last name. If you need the list sorted by some other criteria, please describe.

■ **MAIL ORDER TO:** Secretary of State
 Attn: Ed Packard
 PO Box 5616
 Montgomery, AL 36103

■ **FAX ORDER TO:** (334) 242-2444

■ **FOR INFORMATION:** (334) 242-7210
 (800) 274-8683

DO NOT SEND ANY PAYMENT WITH THIS REQUEST!

Signature _____ Date _____