

# SAMPLE BALLOT



## OFFICIAL BALLOT

REPUBLICAN PRIMARY AND  
CONSTITUTIONAL AMENDMENT ELECTION  
MOBILE COUNTY, ALABAMA

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS

THIS OFFICE RUNS BY DISTRICT

**FOR STATE REPRESENTATIVE, DISTRICT NO. 101**  
(Vote for One)

DON HEMBREE

CHRIS PRINGLE

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**FOR STATE REPRESENTATIVE, DISTRICT NO. 102**  
(Vote for One)

ANTHONY CLARKBANKS

CHRIS McNEIL

JACK WILLIAMS

A	REPUBLICAN PRIMARY ELECTION	B	MOBILE COUNTY, ALABAMA	C	JUNE 3, 2014
<p><b>INSTRUCTIONS TO THE VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.</p> <p>USE ONLY THE MARKING DEVICE PROVIDED TO MARK THE BALLOT. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		<p><b>FOR STATE AUDITOR</b> (Vote for One)</p> <p><input type="radio"/> DALE PETERSON</p> <p><input type="radio"/> HOBBIIE L. SEALY</p> <p><input type="radio"/> ADAM THOMPSON</p> <p><input type="radio"/> JIM ZEIGLER</p>		<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MOBILE COUNTY, PLACE 7</b> (Vote for One)</p> <p><input type="radio"/> JESSICA JAMES</p> <p><input type="radio"/> ROGER ELDFWIN McCONNELL</p>	
<p><b>FOR GOVERNOR</b> (Vote for One)</p> <p><input type="radio"/> ROBERT BENTLEY</p> <p><input type="radio"/> STACY LEE GEORGE</p> <p><input type="radio"/> BOB STARKEY</p>		<p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> JEREMY H. ODEN</p> <p><input type="radio"/> KATHY PETERSON</p>		<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MOBILE COUNTY, PLACE 8</b> (Vote for One)</p> <p><input type="radio"/> PHILIP R. BENSON</p> <p><input type="radio"/> KARLA M. DuPRIEST</p> <p><input type="radio"/> FRANK F. MILLSAPS</p> <p><input type="radio"/> TIMOTHY E. MORGAN, SR.</p>	
<p><b>FOR LIEUTENANT GOVERNOR</b> (Vote for One)</p> <p><input type="radio"/> STAN COOKE</p> <p><input type="radio"/> KAY IVEY</p>		<p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> JONATHAN BARBEE</p> <p><input type="radio"/> CHRIS "Chip" BEEKER, JR.</p> <p><input type="radio"/> PHILLIP BROWN</p> <p><input type="radio"/> TERRY DUNN</p>		<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MOBILE COUNTY, PLACE 9</b> (Vote for One)</p> <p><input type="radio"/> QUIN HILLYER</p> <p><input type="radio"/> LUTRICIA WHATLEY STRANGE</p>	
<p><b>FOR STATE SENATOR, DISTRICT NO. 22</b> (Vote for One)</p> <p><input type="radio"/> GREG ALBRITTON</p> <p><input type="radio"/> HARRY D'OLIVE, JR.</p> <p><input type="radio"/> DANNY B. JOYNER</p> <p><input type="radio"/> JEFF PEACOCK</p> <p><input type="radio"/> STEPHEN SEXTON</p>		<p><b>FOR DISTRICT COURT JUDGE, MOBILE COUNTY, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> BRYAN D'ANGELO</p> <p><input type="radio"/> JAY A. YORK</p>		<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MOBILE COUNTY, PLACE 10</b> (Vote for One)</p> <p><input type="radio"/> SHARON L. POWE</p> <p><input type="radio"/> AUSTIN L. RAINWATERS</p>	
<p><b>FOR STATE REPRESENTATIVE, DISTRICT NO.</b> (Vote for One)</p>		<p><b>FOR MOBILE COUNTY SHERIFF</b> (Vote for One)</p> <p><input type="radio"/> SAM COCHRAN</p> <p><input type="radio"/> HOWARD E. WATERS</p>		<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MOBILE COUNTY, PLACE 16</b> (Vote for One)</p> <p><input type="radio"/> KIM HASTIE</p> <p><input type="radio"/> PAMELA MILLSAPS</p>	
<p><b>FOR SECRETARY OF STATE</b> (Vote for One)</p> <p><input type="radio"/> REESE McKINNEY</p> <p><input type="radio"/> JOHN MERRILL</p> <p><input type="radio"/> JIM PERDUE</p>		<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MOBILE COUNTY, PLACE 1</b> (Vote for One)</p> <p><input type="radio"/> JERRY LATHAN</p> <p><input type="radio"/> BURL QUINN SUMLIN, III</p>		<p>"Shall the following Amendment be adopted to the Constitution of Alabama?"</p> <p><b>PROPOSED AMENDMENT WHICH APPLIES TO ONLY ONE COUNTY</b></p> <p>Relating to Mobile County, proposing an amendment to the Constitution of Alabama of 1901, to provide for the transfer of the assets and liabilities of the Water Works and Sewer Board of the City of Prichard to the Board of Water and Sewer Commissioners of the City of Mobile, presently known as the Mobile Area Water and Sewer System. (Proposed by Act No. 2014-86)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
		<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MOBILE COUNTY, PLACE 5</b> (Vote for One)</p> <p><input type="radio"/> CHIP BROWN</p> <p><input type="radio"/> CHARLES LARRIMORE</p>			
		<p><b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MOBILE COUNTY, PLACE 6</b> (Vote for One)</p> <p><input type="radio"/> JUDY MOTLOW</p> <p><input type="radio"/> JANET OGLESBY</p>			

END OF BALLOT

# SAMPLE BALLOT



## OFFICIAL BALLOT

DEMOCRATIC PRIMARY AND  
CONSTITUTIONAL AMENDMENT ELECTION  
MOBILE COUNTY, ALABAMA

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

FOR STATE REPRESENTATIVE, DISTRICT NO. 99 (Vote for One)

JAMES E. BUSKEY

HENRY A. HASEEB

FOR STATE REPRESENTATIVE, DISTRICT NO. 103 (Vote for One)

BARBARA A. DRUMMOND

CHARLIE L. STATEN

FOR MEMBER, MOBILE COUNTY SCHOOL BOARD, DISTRICT NO. 3 (Vote for One)

REGINALD CRENSHAW

HENRY W. ROBERTS, II

FOR MEMBER, MOBILE COUNTY SCHOOL BOARD, DISTRICT NO. 4 (Vote for One)

ROBERT EDWARD BATTLES, SR.

TRACIE ROBERSON

A	B	C
DEMOCRATIC PRIMARY ELECTION	MOBILE COUNTY, ALABAMA	JUNE 3, 2014
<p>INSTRUCTIONS TO THE VOTER</p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.</p> <p>USE ONLY THE MARKING DEVICE PROVIDED TO MARK THE BALLOT. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		<p>"Shall the following Amendment be adopted to the Constitution of Alabama?"</p> <p><b>PROPOSED AMENDMENT WHICH APPLIES TO ONLY ONE COUNTY</b></p> <p>Relating to Mobile County, proposing an amendment to the Constitution of Alabama of 1901, to provide for the transfer of the assets and liabilities of the Water Works and Sewer Board of the City of Prichard to the Board of Water and Sewer Commissioners of the City of Mobile, presently known as the Mobile Area Water and Sewer System. (Proposed by Act No. 2014-86)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> KEVIN BASS</p> <p><input type="radio"/> PARKER GRIFFITH</p>		
<p>FOR STATE REPRESENTATIVE, DISTRICT NO. (Vote for One)</p>		
<p>FOR MEMBER, MOBILE COUNTY SCHOOL BOARD, DISTRICT NO. (Vote for One)</p>		<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 97 (Vote for One)</p> <p><input type="radio"/> WILLIE A. JAMES, III</p> <p><input type="radio"/> BOBBY T. MITCHELL</p>
<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE DISTRICT NO. (Vote for One)</p>		<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 102 (Vote for One)</p> <p><input type="radio"/> LULA ALBERT-KAIGLER</p> <p><input type="radio"/> MARY H. JOHNSON</p>
		<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE), DISTRICT NO. 103 (Vote for One)</p> <p><input type="radio"/> MARY BROWN GIPSON</p> <p><input type="radio"/> JANETTA WHITT-MITCHELL</p>
		<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 105 (Vote for One)</p> <p><input type="radio"/> JAMES O. GORDON</p> <p><input type="radio"/> PAT OLIVER PEYTON</p>
<p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>		

END OF BALLOT